

LOUISIANA INDIAN HERITAGE ASSOCIATION TRADER'S APPLICATION

NAME: _____ PHONE: _____ CELL: _____
 BUSINESS NAME _____ PHONE: _____
 ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
 E-MAIL: _____ **(You will be notified of acceptance through email)**

VENDOR DEMONSTRATOR HEAD STAFF

TRIBAL AFFILIATION (IF ANY): _____

NOTE: All demonstrators must be invited by the Committee. Demonstrators are not to sell items demonstrated. They may take orders. If demonstrators want to sell goods, they will be assessed regular vendor fees to sell these items from their booth and they must comply with all restrictions included in this contract. In addition, Head Staff who set up a booth must complete this application and comply with LIHA Traders' Guidelines:

**LOCATION - LAMAR-DIXON EXPO CENTER – Exhibition Arena D - RAIN OR SHINE ~INCLUDES VENDORS!
 November 19-20, 2016**

BOOTH SIZE & FEES: PLEASE CHECK THE APPROPRIATE BOX – Reserve by October 1 and Receive a \$25.00 discount.

CRAFTS 12' Wide x 12' Deep FEE: \$125.00 + Item Donated Min \$25* Early Reservation: \$100	CRAFTS 12' Wide x 24' Deep FEE: \$225 + Item Donated Min \$25* Early Reservation: \$200	CRAFTS 24' Wide x 12' Deep FEE: \$225.00 + Item Donated Min \$25* Early Reservation: \$200.00	CRAFTS 24' Wide x 24' Deep FEE: \$275.00 + Item Donated Min \$25* Early Reservation: \$250	FOOD BOOTH FEE: \$175.00 List Food Items below Early Reservation: \$125.00 FRY BREAD ONLY FEE: \$125.00 : Early Reservation: \$100
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Please check all items you carry and **indicate a percentage that each item represents in your booth**. This helps LIHA keep vendors selling like items from being beside each other, and limit the number of vendors selling the same things. We hope this effort will benefit all vendor's: Jewelry: ___ Silver: ___ Beaded: ___ Blankets: ___ Art & Prints: ___ Arts & Crafts: ___ Clothing: ___ Leather Supplies: ___ Moccasins: ___ Regalia Items: ___ Musical Instruments: ___ Children's Toys: ___ Music CDs: ___ Mandellas: ___ Decals: ___ License Plates: ___ Leather Bags & Pouches: ___ Dream Catchers: ___ Raw Materials (beads, etc.): ___ Books/DVDs: ___

LIST OTHER ITEMS YOU CARRY:
 If you need more space use and additional sheet of paper –
 * The Committee reserves the right to use it for giveaway or fund raising.

PLEASE INFORM US OF ANY CHANGES IN ADDRESS, PHONE, ETC. AS SOON AS POSSIBLE. THANK YOU.

Please return signed traders' application and remit a **nonrefundable** deposit of ½ your traders' fee to reserve your space by **OCTOBER 1!** The total amount **must be remitted BY NOV. 1 – If full fee is not received by November 1**, your reservation may be canceled and the space may be considered open.

AMOUNT OF CHECK/MONEY ORDER: _____ CHECK # _____ DEPOSIT _____ FULL FEE _____
SEND TO: LIHA VENDOR APPLICATION * P.O. BOX 1390 FOLSOM, LA 70437-1390**

READ AND SIGN BELOW:
The Indian Arts and Crafts Act of 1990 (Public Law 101-644) states:

“It is unlawful to offer or display for sale or sell any good, with or without a Government trademark, in a manner that falsely suggests it is Indian-produced, an Indian product, or the product of a particular Indian or Indian tribe, Indian arts and crafts organization, resident within the United States.” It is a criminal offense for someone to knowingly violate this law. For more information, write:

Indian Arts and Crafts Board, US Department of Interior, Room 4004, Interior Building, Washington, DC 20740

I agree to comply with **The Indian Arts and Crafts Act of 1990 and the terms of this two page agreement.**

Signature: _____ Date: _____

NO DRUGS OR ALCOHOL

The terms of this agreement are contained on both sides of this page. Please read both sides of this agreement.

PAGE ONE OF TWO

LOUISIANA INDIAN HERITAGE ASSOCIATION TRADER'S GUIDELINES

All items offered for sale **MUST** be Native American related reflecting aspects of the arts, crafts, traditions, and culture of the aboriginal peoples to the Americas.

- Bows, arrows, and replicas of authentic Native American weapons **MUST** be sold to adults and **NOT TO MINORS**.
- No pea shooters, slingshots, bullwhips, or blow darts. (**The SAFETY of our children is a MUST!**)
- All pottery/ceramics **MUST** be hand made and/or hand painted.
- Rhodium, fake silver and imitation turquoise jewelry **MUST** be properly labeled. (Examples: **Simulated Indian Jewelry, Simulated Turquoise, Rhodium & Simulated Stones**)
- **NO SALE OF GUNS OF ANY SORT.** Sale of hand-made weapons are allowed to be sold **ONLY to persons age 18 or above**. Ask for ID. Keep sharp items in display case.
- Food items are **ONLY** allowed to be sold from food booths.
- ALL mediums of arts and crafts **MUST** display Native American themes and heritage (such as stained glass, figurines, sculpture, etc).
- Silk screening on T-Shirts **MUST** display Indian art or be related to Indian heritage. No cowboy hats.
- No live plants or seeds.
- No **GRAB BAGS** allowed. No lewd merchandise.
- **DO NOT** remove stickers or stamps showing where an item was made or imported .
- No rendezvous items such as kettles, pots, flintlocks, lanterns, etc.
- Any smoking items (such as herbs and pipes) may be sold **ONLY to persons age 18 and above**. **The law requires that persons who appear to be age 27 or younger MUST be asked for identification.**
- No illegal feathers, bones, fur, or other animal parts. **If you are unsure of state or federal regulations, please contact the Louisiana Wildlife and Fisheries before attending.**
- **NO ALCOHOL OR ILLEGAL DRUGS ON PREMISIS!**

The LIHA Committee is striving to improve the quality of goods available for sale at its powwows and has adopted a zero tolerance of infractions of the above restrictions. Trade goods will be inspected throughout the weekend. By signing this agreement, you agree to comply with the restrictions itemized above. The Committee will require any and all restricted items to be removed immediately! You will be reminded **ONE TIME. AFTER ONE WARNING, YOUR BOOTH WILL BE CLOSED, YOU WILL BE ASKED TO LEAVE, AND YOU FORFEIT YOUR TRADERS FEE IF YOU FAIL TO COMPLY WITH THE ABOVE RESTRICTIONS IN TRADE GOODS.**

RV's, campers, trucks, cargo trailers, and cars will be permitted at booths or in the traders' area **FOR LOADING AND UNLOADING ONLY. NO EXCEPTIONS! Spending the night in your booth is NOT allowed.**

Electricity is provided for booth operation ONLY. **NO MICROWAVE OVENS, AIR CONDITIONERS, ETC. ARE TO BE USED IN BOOTHS (WITH THE EXCEPTION OF FOOD VENDORS).**

CAMPING IS NOT INCLUDED IN YOUR VENDOR'S FEE. Please make proper arrangements with and pay camping fees directly to the Lamar- Dixon Expo Center. Reservations are highly recommended. **Please refer to cover letter for details.**

All traders are expected to honor and abide by The Indian Arts & Crafts Act as defined on PAGE ONE of this TRADER'S APPLICATION.

The powwow is for TWO days – SATURDAY 10AM – 11PM, and SUNDAY 10am - 5:00 p.m. **Traders will be allowed to set up on FRIDAY after 12 noon.** Set up will be allowed on Saturday, but **NO VEHICLES WILL BE ALLOWED IN THE BUILDING ON SATURDAY.** WE PREFER VENDOR SET UP FRIDAY UNTIL 5PM. **Vendors arriving on THURSDAY will have to wait until noon on Friday to get space assignments and set up.**

Kindly "police" your booth space to make sure it is free of litter throughout the weekend and when you break down your booth.

Head Staff and Demonstrators must comply with all aspects of these guidelines. Demonstrators must demonstrate their craft during the entire powwow!

IN ADDITION TO YOUR BOOTH FEE, A DONATION OF A CRAFT ITEM WITH A MINIMUM VALUE OF \$25 TO \$50 IS REQUIRED FROM EACH VENDOR. If you have any questions, contact JOE BELLANGER 504-650-0462 OR JBELLANGER@HOTMAIL.COM - **SEND COMPLETED AND SIGNED APPLICATION/GUIDELINES WITH FEES TO:**

**LIHA VENDOR APPLICATION
P.O. BOX 1390 FOLSOM, LA 70437-1390**

I have read and agree to abide by the LIHA Traders' Guidelines. I understand that I cannot sell the restricted items listed above.

The terms of this agreement are contained on both sides of this page.

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